

**Meeting Notice**  
**Squash Lake Protection and Rehabilitation District**

**Meeting Type: Lake District Commissioners Quarterly Meeting**

**Date: January 11, 2026**

**Meeting Structure: Virtual Using Zoom**

**Link:**

<https://us02web.zoom.us/j/87312615223?pwd=HdMMMCiJkozGdtMms5JehlGU9ySq3.1>

**Meeting ID: 873 1261 5223 Passcode: 047334**

**Time: 1:00 p.m.**

**Agenda**

- Call to Order
- Roll Call
- Approval of Agenda
- Hearing of Delegations  
Note: Public comments will be heard, but no action will be taken on them. Items brought to the Commissioner's attention during the hearing of delegations may be added to a future Commissioner's Quarterly Meeting Agenda or Elector's Meeting Agenda for discussion and decision.
- Approval of the October 12, 2025 Quarterly Meeting Minutes of Commissioners
- Treasurer's Report
- Discussion/approval of a payroll app to pay divers
- Discussion/approval of diver pay rates for 2026
- President's Report
- Reports and Considerations
  - Oneida County Board Delegate
- Petitions and Communications
- Future Meeting Dates: Quarterly Board Meeting 4-12-26.
- Adjourn

Under §Chapter 33, lake district meeting notices must be physically posted in three (3) locations. This Meeting Notice was submitted to the Oneida County Courthouse, the Town of Crescent, and the Town of Woodboro for posting by SLP&R District Secretary Jerod Bennett. Additional information on a specific agenda item may be obtained by contacting SLP&R District President Tom Johansen at 715-571-0723.

News Media Notified via Mail/Fax/E-mail

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The Lakeland Times

North Star Journal

WJFW TV Channel 12

NRG Media

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Tomahawk Leader

WXPR Radio WJJQ Radio

Pursuant to the Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request.

Wisconsin Open Meeting Law, and provisions under §Chapter 33 of the Wisconsin State Statutes governing lake district meetings, apply to this meeting.